

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR JORHAT
2	AFFILIATION NO.(IF APPLICABLE)	230071
3	SCHOOL CODE (IF APPLICABLE)	35156
4	COMPLETE ADDRESS WITH PIN CODE	JORHAT-785008, ASSAM, JORHAT , ASSAM - 785008
5	PRINCIPAL NAME	MALABIKA BORDOLOI
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	35156@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9101452459

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmjorhat.org/upload/pdfs/Affiliation.pdf">https://mvmjorhat.org/upload/pdfs/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmjorhat.org/upload/pdfs/02.Certificate%20of%20Society%20Registration.pdf">https://mvmjorhat.org/upload/pdfs/02.Certificate%20of%20Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmjorhat.org/upload/pdfs/03.NOC.pdf">https://mvmjorhat.org/upload/pdfs/03.NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmjorhat.org/upload/pdfs/Recognition%20Certificate%20%20RTE%20ACT-%202009.pdf">https://mvmjorhat.org/upload/pdfs/Recognition%20Certificate%20%20RTE%20ACT-%202009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmjorhat.org/upload/pdfs/Building%20Safety%20Certificate.pdf">https://mvmjorhat.org/upload/pdfs/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmjorhat.org/upload/pdfs/06.Fire%20Certificate.pdf">https://mvmjorhat.org/upload/pdfs/06.Fire%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://mvmjorhat.org/upload/pdfs/Self%20Certificate.pdf">https://mvmjorhat.org/upload/pdfs/Self%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmjorhat.org/upload/pdfs/08.Safe%20Drinking%20water%20&amp;%20Sanitary%20Certificate.pdf">https://mvmjorhat.org/upload/pdfs/08.Safe%20Drinking%20water%20&amp;%20Sanitary%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmjorhat.org/upload/pdfs/Fee%20Structure.pdf">https://mvmjorhat.org/upload/pdfs/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmjorhat.org/upload/pdfs/ACADEMIC-CALENDAR.pdf">https://mvmjorhat.org/upload/pdfs/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmjorhat.org/upload/pdfs/SMC.pdf">https://mvmjorhat.org/upload/pdfs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmjorhat.org/upload/pdfs/Parents%20Teacher%20Association.pdf">https://mvmjorhat.org/upload/pdfs/Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmjorhat.org/upload/pdfs/Board%20Results.pdf">https://mvmjorhat.org/upload/pdfs/Board%20Results.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MALABIKA BORDOLOI
2	TOTAL NO. OF TEACHERS	43
	PGT	12
	TGT	10
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	CHAYANIKA P. BHATTACHARYYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VIJAY KUMAR LAL

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	44	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	51	50	98	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7472.52
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_IOzBljKX-Q&amp;t=3s">https://www.youtube.com/watch?v=_IOzBljKX-Q&amp;t=3s</a>